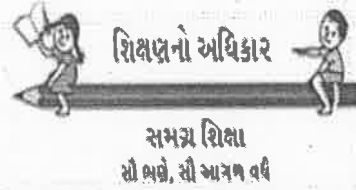




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



GUJARAT COUNCIL OF SCHOOL  
EDUCATION (GCSE)  
State Project Office, Samagra Siksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/

Date:- 16/06/22

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

**To,  
M/s. Balaram Construction Ltd.  
Karnawati Shoopng Center  
Opp. Hotel New Sagar,  
Ahmedabad-Palanpur Highway  
Palanpur-385001**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 6 School for School of Excellence at various Location in BANASKANTHA district.- Package No. SS/SOE/UPS/BK/122 for the contract price Rs. 60431152.00 (Rupees Six Crore Four Lakh Thirty One Thousand One Hundred Fifty Two Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

*Hanna*  
**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA
2. District Project Engineer, Dist: BANASKANTHA
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Rampura Pay Center Sch. , Taluka - Tharad , Dist: Banaskantha
5. Principal - Duva Pay Center Sch. , Taluka - Tharad , Dist: Banaskantha
6. Principal - Shri Khoda Pay Center Sch. , Taluka - Tharad , Dist: Banaskantha
7. Principal - Mota Mesara Pri. Sch. , Taluka - Tharad , Dist: Banaskantha
8. Principal - Lunal Pri. Sch. , Taluka - Tharad , Dist: Banaskantha
9. Principal - Vaghaji Patelnu Goliyu Pri.Sch. , Taluka - Tharad , Dist: Banaskantha

1. The first part of the report is a summary of the project objectives and the scope of the study. It also includes a brief description of the project area and the location of the study site.



2. The second part of the report is a detailed description of the study area. It includes information about the physical characteristics of the area, such as the topography, climate, and vegetation. It also includes information about the human population and the land use patterns in the area.

### 3. The third part of the report is a description of the methodology used in the study.

The methodology used in the study was a combination of field and laboratory work. Field work was conducted in the study area to collect data on the physical characteristics of the area and the human population. Laboratory work was conducted to analyze the data collected in the field.

### 4. The fourth part of the report is a description of the results of the study.

The results of the study show that the study area is a highly diverse and complex system. It is characterized by a wide range of physical characteristics, including a variety of topographic features, a diverse climate, and a rich and varied vegetation. The human population is also highly diverse, with a wide range of cultural and ethnic groups. The land use patterns in the area are also highly diverse, with a wide range of different types of land use.

5. The fifth part of the report is a conclusion and recommendations.

The conclusion of the study is that the study area is a highly diverse and complex system. It is characterized by a wide range of physical characteristics, including a variety of topographic features, a diverse climate, and a rich and varied vegetation. The human population is also highly diverse, with a wide range of cultural and ethnic groups. The land use patterns in the area are also highly diverse, with a wide range of different types of land use.

6. The sixth part of the report is a list of references.

1. The first reference is a book by [Author Name] on the topic of [Topic].
2. The second reference is a book by [Author Name] on the topic of [Topic].
3. The third reference is a book by [Author Name] on the topic of [Topic].
4. The fourth reference is a book by [Author Name] on the topic of [Topic].
5. The fifth reference is a book by [Author Name] on the topic of [Topic].
6. The sixth reference is a book by [Author Name] on the topic of [Topic].
7. The seventh reference is a book by [Author Name] on the topic of [Topic].
8. The eighth reference is a book by [Author Name] on the topic of [Topic].
9. The ninth reference is a book by [Author Name] on the topic of [Topic].
10. The tenth reference is a book by [Author Name] on the topic of [Topic].